

I. Whether we write or speak or do but look
We are ever unapparent. What we are
Cannot be transfused into word or book.
Our soul from us is infinitely far.
However much we give our thoughts
the will To be our soul and gesture it abroad,
Our hearts are incommunicable still.
In what we show ourselves we are ignored.
The abyss from soul to soul cannot be bridged
By any skill of thought or trick of seeming.
Unto our very selves we are abridged
When we would utter to our thought
our being. We are our dreams of ourselves,
souls by gleams, And each to each
other dreams of others dreams.
II. If that apparent part of life's delight
Our tingled flesh-sense circumscribes
were seen By aught save reflex and co-carnal sight,
Joy, flesh and life might prove but a gross screen.
Haply Truth's body is no eyable being,
Appearance even as appearance lies,
Haply our close, dark, vague, warm sense
of seeing Is the choked vision of blindfolded eyes.
Wherefrom what comes to thoughts sense of life?
Nought. All is either the irrational world
we see Or some aught-else whose being-unknown
doth rot Its use for our thoughts use.
Whence taketh me A qualm-like ache of life,
a body-deep Soul-hate of what we seek
and what we weep.
III. When I do think my meanest line shall be
More in Times use than my creating whole,
That future eyes more clearly shall feel me
In this inked page than in my direct soul;
When I conjecture put to make me seeing
Good readers of me in some aftertime,
Thankful to some idea of my being
That doth not even my with-gone true soul rime;
An anger at the essence of the world,
That makes this thus, or thinkable this wise,
Takes my soul by the throat and makes it hurled
In nightly horrors of despaired surmise,
And I become the mere sense of a rage
That lacks the very words whose waste might suage.

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