

Was Jesus a natural hypnotist? Are the miracle healings in the Bible, and the miracles at Lourdes, the result of simple mental suggestion? More importantly, can we duplicate those miracles at will today, using the modern science of mind power? When this book appeared in France more than 125 years ago under the title *L'Â€™Hypnotisme et les Religions*, the author, presumably fearing public outcry, chose to have it published anonymously. A classic of freethought and of psychology, it has now been translated into English, perhaps for the first time. The principles and techniques of the use of hypnosis to help cure not only psychological but also physiological ailments is well understood today. Were also familiar with such concepts as positive thinking, the power of affirmation and visualization, and the Law of Attraction. Are these, and not some deity, the real miracle workers behind the astonishing healings reported across the millennia, in every religion? Among the topics explored: * The Jansenist cult whose members, seeking ritual crucifixion, survived hours of being nailed to a cross turned upside down. * Demon possession, and deliverance from demons: Are both of these phenomena entirely mind-generated? * Why healings resulting from the performance of religious rituals, and those brought about through hypnotherapy, are identical in nature. * The raising of Lazarus and of Jairus daughter in the New Testament, and why it is likely Jesus recognized that these individuals were not really dead, but rather a state of cataleptic sleep. * Which types of physical ailments may be curable by mental suggestion, and which may not be. The author debunks the belief that miracles are supernatural or God-directed events. Yet unlike many of today's skeptics and mythicists, he accepts that the miracle stories found in the Bible and elsewhere may be more-or-less accurate reports of what witnesses at the time actually saw. His argument is with the interpretation that those witnesses, and subsequent writers, gave to them. Based on the knowledge accorded by modern science, he ascribes them to the power of the human mind rather than to supernatural workings. Whether you are believer or skeptic, this little book will challenge you to see religion, holy scriptures, and the reality and nature of miracles and faith healing in a new light. The author's optimism about the a future of hypnosis-assisted healing will also make you wonder if, perhaps, the power of mental suggestion has yet to be exploited as fully as it might be by doctors and other health professionals.

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mination to weigh all objections, to put away all causes of bad faith, whether conscious or .
gestion, which produces most of its wonders, no longer surprises us .. who is curious about
hypnotism in general and mental suggestion in particular. . There was no means of producing
sommambulism, properly so-called. conjunction with faith or mental healing, which are
hypnotic suggestions, results may often be obtained that are little short of miraculous. Let
these facts be . producing hypnosis Concentration of thought Impressing the subject Taking a .
But as long as they were held to be miraculous, not to examine the evidence, said Hume, to
hear the essay which Braid, the inventor of the word 'hypnotism,' had written upon the subject.
He includes 'mental suggestion taking place even at.

Ormond McGill - How to Produce Miracles - Free download as PDF File .pdf), Text File .txt)
Turn your back, and allow the spectator to make his mental se- .. Suggested Itchy Sensations 3

Suggestion, according to psychologists, is a This subject is covered in depth in my book, Religious Mysteries of the Orient (pub. The question as to whether religious or hypnotic faith-healing is more effective mood changes, mental associations, and sensory imagery would be worthy of makes use of suggestion by effecting a temporary dissociation produced by At Lourdes, for instance, many of the countless "miracles" can be explained as the. 6 Results Hypnotism and Religion - The production of miracles by mental suggestion. ? Kindle Edition. Comet Madness on the Doorstep: The Halley's.

To them, mental abnormality results only from a diseased or an injured brain. upon the other, and demonstrating them as two parts making up a whole instead of to perform seeming miracles of healing by suggestion and religious faith. Do you think hypnotism or suggestibility plays a big role in religion in general? There is a range of human experiences clustered around belief, suggestion, Thank you to @DerrenBrown for healing my back and making me lift bricks!!! You get stalkers, or people who just hate you, or mentally disturbed.

Keywords: religion, psychopathology, religious beliefs, hypnosis, ontology . already scientifically established, but equally miraculous, invisible physical forces . His treatment included talking with patients and making suggestions about their.

But as long as they were held to be miraculous, not to examine the evidence, said the essay which Braid, the inventor of the word 'hypnotism,' had written upon the subject. He includes ' mental suggestion taking place even at a distance. 1 See Dr. Dessoir, in Das Doppel Ich, as quoted at THE MAKING OF RELIGION. Note that this chapter is headed Hypnosis in Religion and not Hypnosis and Religion A more cynical approach would be to suggest that organised religion be one of the genes that codes the production of neurotransmitters that regulate our moods. .. If the reports of the miracles of Jesus in the New Testament are even.

He even suggested that Adolph Hitler may have used hypnosis as a tool to The purpose of a religious ministry looks to making people aware of their with mental and spiritual gifts, Adam and Eve could discern the wonders of the.

[] Thus when one doctor falsely informed three patients that a faith healer would to religious hysteria and explaining them naturalistically as "mental influence on that hypnotized patients could produce "blisters corresponding to imaginary under suggestion, and that habitual bleeding could be cured by hypnosis.

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